SSC PART-II (10th CLASS)

TIME ALLOWED: 1.45 Hours

صافائه SUBJECTIVE

اسلامیات (لازی) گروپ - پبلا وت = 1.45 كنا

عل بر = 40

MAXIMUM MARKS: 40

NOTE: - Write same question number

لوث - جوالي كالي روى موال فمراور جر وفمرورة كيج جوكمواليه يدي على درة ب-

and its part number on answer book, as given in the question paper.

SECTION-1

2. Attempt any six parts.

12 = 2 x 6

سوال برع - كال ع جاء الك جابات والم

What reward does Allah Almighty give to those who say straight words?

الشاقالي سيدحى بات كينه والول كوكياانعام ديناب؟ سورة الاحراب ين في اكرم " كوايذ الينجاف والول كوكياس العال ك كنب

What punishment is described for those who afflicted

the Holy Prophet(PBUH) in Soorah-tul-Ahzab?

Write the meanings of:-(iii)

ٱلْعُرْجِفُونَ ، بَرَّا

(iii) معی تکسیل-

(iv)

Write the meanings of:-(iv)

آشِحًةً عَلَيْكُمْ

الشرى طرف سے بادامات افغائے سے كس كس نے الكاركيااور بحركس نے اس بادامات كوافعايا؟

Who refused to take up the turst liability and then who took this trust?

سورة الااحزاب كى روشى بين مسلمان مروول اور عورتول كے جواد صاف بيان ہوئے ہيں ان بين سے دواد صاف تحرير تجھے۔

(vi) Write two qualities of the Muslim men and women in the light of Soorah-tul-Ahzab.

(VII) صورة السنحنه عماملان كالقارة ما تعددي ركا يكون مع كاميا؟

(vii) Why are the Muslims forbidden from friendship with the non-believers in Soorah-tul-Mumtahina?

(viii) Write the meanings of:-

إِنَّ اللَّهَ يُحِبُّ الْتُقْسِطُينَ

(VIII) معنى كليسار.

What has been described about the Day of Judgement in the Holy Quran?

(ix) قرآن عیم یم تیاست کیارے یم کیافرمایا کیا ہے؟ النبرد- كول ع يجابرا كروابا = فري تجيد

Attempt any six parts.

12 = 2 x 6

Translate:-(i) Why is it forbidden to jump over the necks of the people in Masjid? (ii)

الصُّلُوةُ عِنَادُ الدِّيْنَ

4 によどしまというといるとくしからんしからんなって

Upon whom and how many times Hajj is obligatory? (iii)

(iii) ع كن الوكول يراور كتى بارفرش عيد؟ (iv) きんこうしいひというにあいいい

Which two things are included in purification? (iv)

مبرك لغوى معنى اورمغيوم عان يجه

Describe the literal meaning and definition of Forbearance. (v) Write two obligations of Husband.

فاوند ك دوفرائض كمي -(vi)

Explain Migration in Islam. (vii)

(vi)

一点ではないところでは (vii)

What has been told about the slaves in the Adress of Hajja-tul-Wida? (viii)

غلامول كے بارے يمي قطب جية الوواع يم كيابيان بواہے؟ (vili)

Write two methods of Gratitude. (ix)

الكراداكر نے كروبل الالكى

SECTION-II Outle

4. Translate into Urdu any two of the following Quranic Verses: -

(الله) قُلُ لِّنْ يُنْفَعَكُمُ الْهَوَارُ إِنْ هَرَرْتُمْ بِنَ الْمَوْتِ أَوِ الْقَتْلِ وَ إِذًا لَا تُسَتَّعُونَ إِلَّا قَلِيلًا ه

إِنَّ الَّذِيْنَ يُؤِذُونَ اللَّهَ وَ رَسُولَهُ لَكَنَّهُمُ اللَّهُ فِي الدُّنْيَا ۚ وَالْأَخِرَةِ وَ أَعَدَّ لَهُمْ عَدَامًا مُهِيِّنًا هِ

بِنَّا يُهَا النَّبِيُّ إِذَا جَلَّتُكَ الْمُؤْمِنَاتُ يُبَالِعِنَكَ عَلَى أَنْ لَّا يُشْرِكُنَ بِاللَّهِ شَيْئًا وَآلًا يَشرقُنَ ٥

5. Translate and explain the following Hadith.

一番であったがんといいこのようでい -5

8. Write a detailed note on the importance of family life and its purposes. 5 - عاکارندگی ایت اور شامد را تعلی در اور تعامد را تعلی در در اور تعامد را تعلی در تعلی د

عَنْ رَوِع وَ كُلُّهُمْ مُسْلُولٌ مَنْ رَمِيْتِهِ -

اولاد كم حقق ولراكض يتنصيلي نوت كلمها-

Write a detailed note on the rights and duties of children.

10-2016(A)-60000 (MULTAN)

SLAMIAT (COMPULSORY) GROUP-II IME ALLOWED: 1.45 Hours SUBJECTIVE المعلى المع		SSC PART-II (10th CLASS	5)
### ALLOWED: 1.45 Hours ### SUBJECTIVE على الله الله الله الله الله الله الله ال			اسلامیات (لازی) گروپ _ دومرا
MAXIMUM MARKS: 40 NOTE: - Write same question number			
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(viii) Write two rights of Wife. (viii) Write two rights of Wife. (viii) Write two rights of Parents. (viii) Write two rights of Wife. (viii) Write two	(vi) Write two benefits of Bond of Marria	ge.	
(viii) Write two rights of Vire. (ix) Write two rights of Parents. SECTION-II حصروم 4. Translate into Urdu any two of the following Quranic Verses: - 8 = 4 + 4 - الدُعُوهُمْ الْمَاآلِهِمْ هُوَ ٱلْسَطُ عِنْدَ اللّٰهِ وَ مَالَدُونَ الْمَا مُلِحَدُونَ اللّٰهُ وَمَالِيْكُمْ وَ مَوَالِيْكُمْ وَ مَوَالِيْكُمْ وَ مَوَالِيْكُمْ وَ مَوَالِيْكُمْ وَ مَوَالِيْكُمْ وَ مَوَالِيْكُمْ وَمَا كَانَ لِمُوْمِنَ إِذَا قَضَى اللّٰهُ وَرَسُولُهُ آمَرًا أَن يُكُونَ لَهُمُ الْحَيَرَةُ مِنْ آمَرِهِمْ ﴿ وَمَن يُتُحِمِ اللّٰهَ وَرَسُولُهُ فَقَدُ ضَلَّ ضَلَلًا مُبِينًا هُ وَمَا كَانَ لِمُومِنَ وَلَا مُوْمِنُهُ إِذَا خَمْ اللّٰهُ عَرَالُومُ اللّٰهُ الْمُعَلِّمُ اللّٰهُ اَعْلَمُ بِلِيتَانِهِنَ وَ مَوَالِيكُمْ اللّٰهُ اللّٰهُ اَعْلَمُ بِلِيتَانِهِنَ وَ مَوَالِيكُمُ اللّٰهُ وَرَسُولُهُ فَلَا مُنْكِمُ لَا اللّٰهُ اللّٰهُ اللّٰهُ الْعَلَمُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللل	(vii) Write two duties of Wife.		
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 4. Translate into Urdu any two of the following Quranic Verses: - 8 = 4 + 4 - 8 - 4 + 4 - 8 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6	(ix) Write two rights of Parents.		- <u></u> = 270 9 32 0 M3 (1
 الدُعْوَهُمْ لِابَآئِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ عَلَىٰ لَمْ تَعْلَمُوْ أَبَاءُهُمْ فَإِخْوَانُكُمْ فِي الدِّيْنِ وَ مَوَالِيْكُمْ أَوْمَوْلَةٌ فَقَدْ ضَلَّا شَبِيْنًا ٥ وَمَا كَانَ لِمُوْمِنٍ وَلَا مُوْمِنْةٍ إِذَا قَضَى اللَّه وَرَسُولَةٌ أَمْرًا أَنْ يُكُونَ لَهُمْ الْخَيْرَةُ مِنْ آمْرِهِمْ أَوْمَنْ يُعْصِ اللَّه وَرَسُولَةٌ فَقَدْ ضَلَّا شُبِينًا ٥ يَا يُهَا الَّذِيْنَ أَمَنُوا إِذَا جَآدَكُمُ الْمُوْمِنْتُ مُهْجِرَتٍ فَامَتُحِنُوهُنَّ أَللَّهُ أَعْلَمْ بِالنَّالِهِنَ عَلَىٰ عَلِمْتُمُوهُنَّ مُوْمِنْتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَارِ أَنْ يَكُونَ لَهُمْ النَّذِيْنَ أَمْنُوهَا اللَّهُ أَعْلَمُ بِالنَّالِهُ أَعْلَمُ اللَّهُ أَعْلَمُ اللَّهُ وَمَا تَعْمُونَ وَ الْوَهَا تَنْشُونَ وَ عَلَيْكُمُ السَّكِمَةُ وَ الْمُعْرَاتُ بَيْحِيد السَّامُ وَ فَلَا تَأْتُوهَا تَسْعَوْنَ وَ الْوَهَا تَنْشُونَ وَ عَلَيْكُمُ السَّكِمَةُ وَالْمُعْلِمُ الْمُعْرَاتُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُعْلِ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَى وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُصَلِّمُ وَالْمُعْلِمُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُومُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُومُ وَالْمُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُومُ وَالْمُعْلَى وَالْمُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ وَالْمُؤْمِ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ وَالْمُوالُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُوالِمُ وَالْمُوالِمُ وَالْمُعْلَى اللَّهُ وَالْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ اللَّهُ وَالْمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُوالِمُ اللَّهُ الْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ اللّٰمُ اللّٰمُ وَالْمُ الْمُعْ			
 الدُعْوَهُمْ لِابَآئِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ عَلَىٰ لَمْ تَعْلَمُوْ أَبَاءُهُمْ فَإِخْوَانُكُمْ فِي الدِّيْنِ وَ مَوَالِيْكُمْ أَوْمَوْلَةٌ فَقَدْ ضَلَّا شَبِيْنًا ٥ وَمَا كَانَ لِمُوْمِنٍ وَلَا مُوْمِنْةٍ إِذَا قَضَى اللَّه وَرَسُولَةٌ أَمْرًا أَنْ يُكُونَ لَهُمْ الْخَيْرَةُ مِنْ آمْرِهِمْ أَوْمَنْ يُعْصِ اللَّه وَرَسُولَةٌ فَقَدْ ضَلَّا شُبِينًا ٥ يَا يُهَا الَّذِيْنَ أَمَنُوا إِذَا جَآدَكُمُ الْمُوْمِنْتُ مُهْجِرَتٍ فَامَتُحِنُوهُنَّ أَللَّهُ أَعْلَمْ بِالنَّالِهِنَ عَلَىٰ عَلِمْتُمُوهُنَّ مُوْمِنْتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَارِ أَنْ يَكُونَ لَهُمْ النَّذِيْنَ أَمْنُوهَا اللَّهُ أَعْلَمُ بِالنَّالِهُ أَعْلَمُ اللَّهُ أَعْلَمُ اللَّهُ وَمَا تَعْمُونَ وَ الْوَهَا تَنْشُونَ وَ عَلَيْكُمُ السَّكِمَةُ وَ الْمُعْرَاتُ بَيْحِيد السَّامُ وَ فَلَا تَأْتُوهَا تَسْعَوْنَ وَ الْوَهَا تَنْشُونَ وَ عَلَيْكُمُ السَّكِمَةُ وَالْمُعْلِمُ الْمُعْرَاتُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَىٰ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُعْلِ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلَى وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُصَلِّمُ وَالْمُعْلِمُ وَالْمُولُومُ وَالْمُولُومُ وَالْمُومُ وَالْمُعْلِمُ وَالْمُومُ وَالْمُومُ وَالْمُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُومُ وَالْمُعْلَى وَالْمُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ وَالْمُؤْمِ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ وَالْمُوالُومُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُوالِمُ وَالْمُوالِمُ وَالْمُعْلَى اللَّهُ وَالْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ اللَّهُ وَالْمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ وَالْمُوالِمُ اللَّهُ الْمُعْلِمُ اللّٰمُ وَالْمُعْلِمُ اللّٰمُ اللّٰمُ وَالْمُ الْمُعْ	4. Translate into Urdu any two of the follo	wing Quranic Verses: - 8 = 4 +	درن ذيل قرآن آيات على عدد كالردو على ترجر يجيد
يَّا يُهَا الَّذِيْنَ أَمَنُوَّا إِذَا جَآءَكُمُ الْمُوْمِنْتُ مُهْجِراتٍ فَامَتُجِنُوهُنَ ۖ اللَّهُ اَعْلَمُ بِإِيْمَانِهِنَ ۚ فَإِنْ عَلِمَتُمُوهُنَّ مُوْمِنْتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ ۗ 4 5. Translate and explain the following Hadith. 3 = 1 + 2 إِذَا أَيْتِمَتِ الصَّلُوةُ فَلَا تَأْتُوهَا تَسْعَوْنَ وَ اتُوهَا تَنْشُونَ وَ عَلَنْكُمُ السَّكِنَةُ .		عْلَمُوٓا أَبَآاءُهُمْ فَلِخُوَانُكُمْ فِي الدِّيْنِ وَ مَوَالِيْكُمُ *	 الْدُعُولُهُمُ لِابَآلِهِمُ هُوَ أَقْسَطُ عِنْدَ اللَّهِ عَفَانَ لَّمْ تَنْ
يَّا يُهَا الَّذِيْنَ أَمَنُوَّا إِذَا جَآءَكُمُ الْمُوْمِنْتُ مُهْجِراتٍ فَامَتُجِنُوهُنَ ۖ اللَّهُ اَعْلَمُ بِإِيْمَانِهِنَ ۚ فَإِنْ عَلِمَتُمُوهُنَّ مُوْمِنْتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ ۗ 4 5. Translate and explain the following Hadith. 3 = 1 + 2 إِذَا أَيْتِمَتِ الصَّلُوةُ فَلَا تَأْتُوهَا تَسْعَوْنَ وَ اتُوهَا تَنْشُونَ وَ عَلَنْكُمُ السَّكِنَةُ .	- 16-2 VI S 715 155 155 15 15 15 16 18 18 18 18 18 18 18 18 18 18 18 18 18	﴾ أمَرًا أنْ يُكُونَ لَهُمُ الْخَبَرَةُ مِنْ أَمْرِهِمْ ﴿ وَمِنْ) وَمَا كَانَ لِمُؤْمِن وَلَا مُؤْمِنَةِ إِذَا قَضَى الله وَرَسُؤلًا
5. Translate and explain the following Hadith. $3 = 1 + 2$ اِذَا أُتِيْمَتِ الصَّلُوةُ فَلَا تَأْتُوهَا تَسْعَوْنَ وَ اتُوْهَا تَنْشُونَ وَ عَلَنْكُمُ السَّكِنَةُ السَّكِنَةُ إِلَيْكُمُ السَّكِنَةُ السَّكِنَةُ إِلَيْكُمُ السَّكِنَةُ السَّكِينَةُ السَّكِنَةُ السَّكِينَةُ السَّكِنَةُ السَّكِنَةُ السَّكُونَ وَ الْوَالْمَاتُونَ وَالْوَالْمَ السَّعَانَ وَالْمُؤْلُ وَالْمُعَالِقُونَ وَالْمُعَلِيْنَةُ السَّكِنَةُ السَّكِنَةُ السَّكِينَةُ السَّكِونَةُ السَّكِونَ وَالْمُعَالِقُونَ وَالْمُعَالِقُونَ وَالْمُعَالِقُونَ وَالْمُعِلَالِيَّةُ السَّكِونَةُ السَّكُونَةُ السَّكُونَةُ السِّكُونَةُ السُّكُونَةُ السُّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السُّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السُّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّكُونَةُ السَّلِيَةُ السَّلِيَةُ السَّلِيْعُونَ السَّكُونَةُ السَّكُونَةُ السَّلِيَةُ السَّلِيَةُ السَّ	و يسرن ما ورسود عمد عمل مسرد ميدان الأثار الم	التُجِنُوْهُنَّ * اللهُ أَعْلَمُ بِالتَّالِينَ * فَانْ عَلَيْتُ	ا يَا يُهَا الَّذِينَ أَمَنُوا إِذَا جَآءَكُمُ الْمُؤْمِنْتُ مُهْجِرَتِ مَا
إِذَا لَقِيْمَتِ الصَّلُوةَ فَلَا تَأْتَوُهَا تَشْغَوْنَ وَ اتَّوُهَا تَتْشُونَ وَ عَلَيْكُمُ السُّكنيَّةُ			
إِذَا الْمِيْتُ الصَّلُوهُ فَكُّ تَاتَوْهَا تَسْفُونَ وَ الْوَهَا تَنْشُونَ وَ عَلَيْكُمُ السَّكِيْنَة . أَلَّادُهِ مِثْ أَنْ يُعْلِينَ مِنْ الْمُعِينَةِ الصَّلُوهُ فَكُّ تَاتُوهِا تَسْفُونَ وَ عَلَيْكُمُ السَّكِيْنَة . [7] June 15 من المعالم	Translate and explain the following Ha		المادون مع على الماد الم
Tobard in the light of the Holy Quiran and Sunnan 5 (Fig. 41) and Elight Court	المُكِيْنَة	ا فلا تاتوها تسعون و اتوها تنشون و غليكم	إذا ويعتِ الصود
6. Write a note on purification (ranarat) in the light of the riory data, and samman a source of the riory data, and samman a source of the riory data.	Write a note on purification(Taharat) in	the light of the Holy Quran and Sul	nnan. 5 -Uz - s-ziz-ziz-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v

OR

APER CODE	7		يول في
APER CODE	2016 (A)		
NUMBER: 7923	SSC PART-II (1	10th CLASS)	
ISLAMIAT (COMPULSOR	Y) GROUP-I	L	المایات (الای) گروپ - پیا
TIME ALLOWED: 15 Minute	s OBJECTIV	صدمعروشی E	رت = 15 س
MAXIMUM MARKS: 10			كل نبر = 10
ب كمطابق متعلقه دارّه أو الركريا على عام	ال كرما من دي كا دارٌ ول جل عدد ست جواب	racykyla -uzete D n C	وف - برحال كوركان جايات A . B . C
ل ك صورت عن كولى لبرتيل و ياجات كا- ال	جواب للطالسور وكار Bubbles بُرُدُرُ	نے یا کاشار پارکے کامورے شاعل تکورہ	ويك عنيادودارون كوركر
Note: You have four choices	for each objective type question		مواليه بي بي موالات بركز على شكري _
The choice which you think i	is correct, fill that circle in fro	ont of that question num	hat question. Attempt as
to fill the circles. Cutting or t	filling two or more circles will objective type question paper	r and leave others blank.	No credit will be awarded
in case BUBBLES are not fil	lled. Do not solve question	on this sheet of OBJEC	CTIVE PAPER.
Q.No.1			سوال بر 1_
(1) " جَهْلُد " means:-			(1) جهاد " کسی یں۔
(A) To migrate the	(B) To eat tw (C) H	ard-work and struggle رُحْشُ	(D) To seelp tr
(2) " نُلُ " means:-	6		- " فَلْ " كَانْ إِن (2)
(A) Listen	(B) Say x	(C) Eat SU	(D) Drink &
(3) " வ்ப்ப் " means:-	(A) Two men	15,	(3) " مَلْآلِفَةً " ٢ " يَ ج
(B) Two classes or two	· · · · · · · · · · · · · · · · · · ·	(6) Man 🗗 (D) CI	ass or Group المراكرة
			(4) مورة الاحزاب كركون بين.
(4) Rukooh of Soorah-tul-Ahzal		(C) 11 T	
(A) 10	(B) 9	(C) 11	(D) 12
(5) " بالازن " means:-			(5) " بَادُونَ " كَ "قَ بِين -
(A) Living in the plain 2	میدان کرینوا ا	(B) Living in the village	گاؤل کر ہےوا کے
(C) Living in the Desert	محرا ك ريندا ل	(D) Living in the City \angle	4年上午
(6) Verses of Soorah-tul-Mumta	ahina are:-		(6) سورة السنحنه كآيات إي-
(A) 14	(B) 13	(C) 15	(D) 16
-means " اَلصَّلْرَةُ " (7)			(7) " الصَّلْوةُ " كَامَى بِن _
(A) Prayer 3V	(B) Fast +in	(C) Hajji Č	(D) Zakat 🌃
(8) " شَبِيْلِ اللَّهِ " (8)			8) "سَبِيْلِ اللهِ " كَاثَن بِن (8
	(B) Way of woman	(C) Way of child الم	اشکاراه D) Way of Allah اشکاراه
(9) Obligatory steps of Ablution	are:-		 وشو ك فرائش ين _
(A) 4	(B) 5	(C) 6	(D) 7
(10) " " means:-			1) "سَبِيْلِي " كَاسَىٰ يِن _
(A) Your way ニレルマ	(B) My way = U.	(C) His way ニレビンド	(D) Their way الكانات (D)
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BGARD OF INTERMEDIATE AND SECONDARY EDUCATION,

MULTAN

			Annual	Examination, 2016.
Name of Subject	Islami	it comp	Session	2014-16

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2.	B	B	A	B		2.	C	D	B	D
3.	C	D	B	A		3.	C	B	C	A
4.	3	B	C	·D		4.	C	C	D	B
5.	A.	· C.	B	A	- 7	A. 5.	D	C	B	B
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ر مرفيفيكيف بابت في سواليدير جدا ماركاً Kev

ہم نے مغون میر میں میں میں میں کے جو انٹائے اسروشی کے میں مطابق 2016 کا موالیہ پرچہ انٹائے اسروشی کی کوئی (Subjective) کو منظر عمق چیک کرلیا ہے یہ پرچہ ملیس کے جین مطابق Set کیا گیا ہے۔ اس موالیہ پرچہ میں کی تم کی کوئی منظمی نہ ہے۔ ہم نے موالیہ پرچہ کا اددواددا گریز کی Version کی چیک کرلیا ہے یہ Version آئیں میں مطابقت دکھتے ہیں اور سلیس (Syllabus) کے مطابق بھی جی ہے۔ کے مطابق بھی جی کہ اس میں کی کوئی فلطی نہے۔ کے مطابق بھی جی اور کی دو میرایا ہے کہ یہ کی دوست بنائی گئے ہے۔ اس میں کی کوئی فلطی نہے۔ منظمی کریا ہے جو کی دوست بنائی گئی ہے۔ اس میں کا کوئی فلطی نہے۔ منظمی کریا ہے اور ان کی دوشنی میں کہ منائی ہے۔

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- Sr No	Name	Designation	Institution	Mobile No.	Signature.
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روليم 2016 (A) APER CODE SSC PART-II (10th CLASS) NUMBER: 7924 اسلامات (لازی) گروپ - دومرا ISLAMIAT (COMPULSORY) GROUP-II وتت = 15 س OBJECTIVE صمعروض TIME ALLOWED: 15 Minutes كل نبر = 10 MAXIMUM MARKS: 10 فوت - برسال كالم و كان ما و D او D و كان من الم كالي يرسوال كاست و كان وارس جواب كاسابق حلة واز وكوارك يا ين عام مواليدي چديسوالات بركراس دكري-Note: You have four choices for each objective type question as A, B, C and D. The choice which you think is correct, fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question. Attempt as many questions as given in objective type question paper and leave others blank. No credit will be awarded in case BUBBLES are not filled. Do not solve question on this sheet of OBJECTIVE PAPER. وال نبر 1_ (1) جدولال كاع-Q.No.1 (1) Taking bath on Jumah is:-(D) Mustahab (C) Sunnah === (B) Vajib -: b (A) Farz J سارےانان معرت آدم کی ___ ہیں۔ (2)(2) All human beings are ____ of Hazrat Adam(A.S). (B) Nation ((D) Offspring letter (C) Slave (IE (A) Ummah لقظ " أَفْوَاهِ " كَامِطْلِبِ-(3)(3) The meaning of the word " أَفْوَاهِ " is:-(D) Feet USL (B) Mouths > (A) Hand 34 مومنوا الشقالي كى ياكى بيان كرت ربور (4) (4) O. Believers! say the Purity of Allah Almighty:-(A) Day and night المائة (B) Every time برات (C) Morning and evening المائة (D) Five times بالمؤدِّث سورة الاحزاب من حضوراكرم ملى الشعلية آليوسلم كودية مح القابات كالعدادب-(5)(5) According to Soorah-tul-Ahzab, the number of titles given to the Holy Prophet(PBUH) are:- (A) Three وَدُ (B) Four الله (C) Five الله (D) Six ع موخوا كافر ماج ين كرتم بحي بوجاد . (6) O, Believers! the non-believers want that you may also become:-(6)(D) Polytheist (A) Sinful メッレ (B) Hypocrite プレ (C) Infidels ル (7) Spring season of virtues is called to:- (A) Month of Moharram کیوں کا ضل بیار کہا گیا ہے۔ (7)رمغان کے مینے کو (C) Month of Rajab رمغان کے مینے کو (D) Month of Ramadan رمغان کے مینے کو -4 __ PIKPURE (8) (8) Hajj is a/an important ____ of Islam. (C) Faith عقيده (D) Topic موضوع (B) Part 37. (A) Pillar J رّ آن ين ينعَمَ الْعَبُدُ " كَما كيا ب-(9) In the Holy Quran " يَعْمُ الْعَبُدُ " is called to:-(9) (B) Hazrat Ayyub(A.S) عرادايا (A) Hazrat Eisa(A.S) معرت الم (D) Hazrat Muhammad(PBUH) مرت الم (C) Hazrat Musa(A.S) でルニアン - 02 2 / L 2 / P (10) The methods of Gratitude are:-(10)

(A) Two : (B) Three of (C) Four Jy (D) Five Et

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